

United States Power Squadrons Membership Application

Application for Primary Active Membership (please print or type) Active Apprentice

| Name (First, Middle, Last) | | | | | Dat | Date of Birth | | | |
|---|-----------------------|--------------|--------------|-------------|--------|---|------------------|--|--|
| Preferred Mailing Address | | | | | Ger | Gender (M or F) | | | |
| City, State, Zip Code | | | | | Sigr | nificant Oth | ier's Name | | |
| Home Phone | Home Phone Work Phone | | Cell Numb | Cell Number | | | Fax Number | | |
| () |) () | | (| () | | | | | |
| Sea Scout? E | -mail Address | | | | | | | | |
| Boat Type (Power, Sail, Paddle, None) Boat Length Boat Name | | | | | | | | | |
| | | | | | | evious held Certificate Number (i.e. USPS viversity, etc.) | | | |
| Volunteer areas: Areas I am willing to help the squadron succeed. Please circle your choices. | | | | | | | | | |
| Hospitality M Other: | 1embership E | ducation Con | nmunications | Photography | Newslo | etter | Public Relations | | |

Application for Additional Household Members (Primary and Others must live in the same household) (Use extra forms for Additional Household Members)

| Name (First, Middle, Last) | | | Sea Scout? | | Date of Birth | | | |
|--|--|--------|----------------------------|---------------------------|--|-------------|------------------|--|
| E-mail Address (if you wish to receive emails | | Cell I | Cell Phone Gender (M or F) | | | r F) | | |
| Personal Skills: This is what your skills in you lawyer, floral arranging, teaching, etc.) | obbies are : (I.e. accounting, Previous held Certificate Number (University, etc.) | | | icate Number (i.e. USPS | | | | |
| Volunteer areas: Areas I am willing to help the squadron succeed. Please circle your choices. Hospitality Membership Education Communications Photography Newsletter Public Relations Other: | | | | | | | | |
| Name (First, Middle, Last) | | | Sea Scout? Date of Birth | | | | | |
| E-mail Address (if you wish to receive emails in addition to Active Member) | | | Cell I | Phone | | Gender (M o | r F) | |
| Personal Skills: This is what your skills in your education, work training or hobbies are : (I.e. ac lawyer, floral arranging, teaching, etc.) | | | | | e: (I.e. accounting, Previous held Certificate Number (i.e. USPS University, etc.) | | | |
| Volunteer areas: Areas I am willing to help the squadron succeed. Please circle your choices.HospitalityMembershipEducationCommunicationsPhotographyNewsletterPublic RelationsOther: | | | | | | | Public Relations | |
| I understand that I must be able and willing to contribute Time, Energy and Skills to the Objectives of USPS. | | | | | | | | |
| Signature 1 Signature 2 | | | | | | | | |
| Signature 3 Who influenced you to join USPS? FOR SQUADRON USE ONLY | | | | | | | | |
| Squadron Name | | | District No | ict No. Squadron Code No. | | de No. | | |
| Was a Boating Safety Course Completed?* | Name of Course* | | | | | | | |
| Approving Squadron Representative's Signat | Squadron Member Certificate Number and Date | | | | | | | |
| Date of Exec. Approval Exec. Com | m. Member's Signature | | | | | | | |

MARCO ISLAND SAIL AND POWER SQUADRON Date:_____ MEMBR INFORMATION FORM

We would appreciate your help in providing the following information about yourself so that we have the correct information and mailing info. We also ask that you tell us your skills and committee preferences, so that we can ask for your help in the field of your choice.

| Last Name | Fir | st Name | M.I. | Title | Certificate # | Mbr. Typ | e D.O.B (opt) | |
|--|---|------------------|------------------|---------|--|--------------|---------------------------|--|
| Spouse/Partner Last | Name Fir | st Name | M.I. | Title | Certificate # | Mbr. T | ype D.O.B (opt) | |
| Florida Address | | |] | FL City | ÿ | <u> </u> | Zip Code | |
| Florida TelephoneFL Fax | | | Cell Phone H | | | Email Addr | ess | |
| Boat Type (Power / Sail) Boat Make | | | Length Boat Name | | | | | |
| If you would like you | ur squadron mail s | ent to an altern | nate add | ress wh | en you are not i | n FL, please | complete: | |
| Month Leave Mo | onth Return | Alternate Telej | phone | | (4 th class) | bulk mail no | ot forwarded) | |
| Alternate Address Alterna | | | ate City | | | State Zi | ip Code | |
| What is/was your pr | | lours | | | Spouse/Par | tner | | |
| Do you have other sl | | ours | | | Spouse/Par | tner | | |
| Hobbies / Interests? | | lours | | | Spouse/Par | tner | | |
| Committee Preferences? Your Choice: | | | | _ 2) | 3) _ | 3) | | |
| Spouse/Partner Choice: 1) | | 1) | | _ 2) | 3) | | _ | |
| Advertising Audio/Visual Boating Activities Historian | Computer Cruise Planning Fund Raising Programs | Librari | ership raphy | ices | Public Relation Safety Social Activities | Web | phone omaster rting | |
| NAME ON BADGE | : | | _ PAR | TNER | : | | | |
| I agree that photogr | aphs of me with or | without my na | ame for l | awful p | ourposes includi | ng newslette | er of Web content | |

may be used or published. I have read and understand the above:

Spouse / Partner ______ Signature

Return Form to:

Peggy Reiss, MISPS Membership Chair 339 Columbus Way, Marco Island FL 34145



What is USPS[®]?

Organized in 1914, USPS is America's largest non-profit, educational organization dedicated to making boating safer and more enjoyable by teaching classes in seamanship, navigation and related subjects. Our members are boating families who contribute to their communities by promoting safe boating through education. We enjoy participating in activities with our fellow members on the water and in the classroom. USPS has some 40,000 members organized into 420+ squadrons across the country and in some US territories. USPS has been honored by three US presidents for its civic contributions. Fraternal, Education, Civic Service - we have it all! (For additional information, visit our web page at www.usps.org or call toll free: 888.367.8777)

USPS Membership Benefits:

Our many benefits are a plus! Check out our Member Benefits Web Page, <u>http://www.usps.org/national/admin_dept/membenefits.htm</u>, and you will find information on special benefits you receive for being a member of USPS[®]. . Don't forget to check with you**r** insurance company for discounts for taking our NASBLA approved course**s**.

Education Requirement for Membership

Although USPS currently has no education requirement for membership, squadrons may elect to require the passing of a NASBLA "approved" boating course as a requirement for membership. If you have completed any of the following courses please insert the course name and date of completion on this application form in the space provided: USPS or NASBLA approved courses including USCG Captain License, graduate degree from the US Naval Academy, USCG Academy or US Merchant Marine Academy or any boating course carrying NASBLA certification.

Membership Qualifications:

To qualify for active membership in the United States Power Squadrons, you must:

- Be able and Willing to Contribute Time, Energy and Skills to the Objectives of USPS
- Be Accepted By The Squadron Executive Committee
- Have Paid All Applicable Entrance Fees, Dues and Assessments

USPS Policy On Human Rights:

USPS, its districts, squadrons and members shall at all times observe all federal, state and local Human Rights Laws, regulations and ordinances applicable to any USPS activity, procedure or practice. At no level; whether National, District or Squadron, may any person be refused membership, denied office or be prevented from participating in any activity because of any fact or circumstance which would identify that person as one of a protected class of individuals under the Human Rights Laws, regulations or ordinances of any governmental jurisdiction where the person resides, or where USPS conducts business.

National Headquarters Mailing Address

| United States Power Squadrons | Toll Free Phone (888) 367-8777 |
|-------------------------------|--------------------------------|
| 1504 Blue Ridge Road | Toll Free Fax (888) 304-0813 |
| Raleigh, NC 27607 | Website: <u>www.usps.org</u> |

To all Membership Chairs:

Processing application of new member NOT taking advantage of ABC3 Trial Membership is as follows:

- Either enter the information on-line using <u>www.usps.org</u> MEMBER STUFF, New Member Processing or send / fax a copy to Headquarters.
- Notify Treasure and Secretary that this has been done
- Keep a copy of this form for one (1) year
- Scout yes box in the Additional Household Members is for Squadron use only.