

# **United States Power Squadrons Membership Application**

# Application for Primary Active Membership (please print or type) Active Apprentice

Name (First, Middle, Last)					Dat	Date of Birth			
Preferred Mailing Address					Ger	Gender (M or F)			
City, State, Zip Code					Sigr	nificant Oth	ier's Name		
Home Phone	Home Phone Work Phone		Cell Numb	Cell Number			Fax Number		
()	) ( )		(	( )					
Sea Scout? E	-mail Address								
Boat Type (Power, Sail, Paddle, None) Boat Length Boat Name									
						evious held Certificate Number (i.e. USPS viversity, etc.)			
Volunteer areas: Areas I am willing to help the squadron succeed. Please circle your choices.									
Hospitality M Other:	1embership E	ducation Con	nmunications	Photography	Newslo	etter	Public Relations		

## Application for Additional Household Members (Primary and Others must live in the same household) (Use extra forms for Additional Household Members)

Name (First, Middle, Last)			Sea Scout?		Date of Birth			
E-mail Address (if you wish to receive emails		Cell I	Cell Phone Gender (M or F)			r F)		
Personal Skills: This is what your skills in you lawyer, floral arranging, teaching, etc.)	obbies are : (I.e. accounting, Previous held Certificate Number ( University, etc.)			icate Number (i.e. USPS				
Volunteer areas: Areas I am willing to help the squadron succeed. Please circle your choices. Hospitality Membership Education Communications Photography Newsletter Public Relations Other:								
Name (First, Middle, Last)			Sea Scout? Date of Birth					
E-mail Address (if you wish to receive emails in addition to Active Member)			Cell I	Phone		Gender (M o	r F)	
Personal Skills: This is what your skills in your education, work training or hobbies are : (I.e. ac lawyer, floral arranging, teaching, etc.)					e: (I.e. accounting, Previous held Certificate Number (i.e. USPS University, etc.)			
Volunteer areas: Areas I am willing to help the squadron succeed. Please circle your choices.HospitalityMembershipEducationCommunicationsPhotographyNewsletterPublic RelationsOther:							Public Relations	
I understand that I must be able and willing to contribute Time, Energy and Skills to the Objectives of USPS.								
Signature 1 Signature 2								
Signature 3 Who influenced you to join USPS? FOR SQUADRON USE ONLY								
Squadron Name			District No	ict No. Squadron Code No.		de No.		
Was a Boating Safety Course Completed?*	Name of Course*							
Approving Squadron Representative's Signat	Squadron Member Certificate Number and Date							
Date of Exec. Approval Exec. Com	m. Member's Signature							

# MARCO ISLAND SAIL AND POWER SQUADRON Date:\_\_\_\_\_ MEMBR INFORMATION FORM

We would appreciate your help in providing the following information about yourself so that we have the correct information and mailing info. We also ask that you tell us your skills and committee preferences, so that we can ask for your help in the field of your choice.

Last Name	Fir	st Name	M.I.	Title	Certificate #	Mbr. Typ	e <b>D.O.B</b> (opt)	
Spouse/Partner Last	Name Fir	st Name	 M.I.	Title	Certificate #	Mbr. T	ype D.O.B (opt)	
Florida Address			]	FL City	ÿ	<u> </u>	Zip Code	
Florida TelephoneFL Fax			Cell Phone H			Email Addr	ess	
Boat Type (Power / Sail) Boat Make			Length Boat Name					
If you would like you	ur squadron mail s	ent to an altern	nate add	ress wh	en you are not i	n FL, please	complete:	
Month Leave Mo	onth Return	Alternate Telej	phone		(4 <sup>th</sup> class)	bulk mail no	ot forwarded)	
Alternate Address Alterna			ate City			State Zi	ip Code	
What is/was your pr		lours			Spouse/Par	tner		
Do you have other sl		ours			Spouse/Par	tner		
Hobbies / Interests?		lours			Spouse/Par	tner		
Committee Preferences? Your Choice:				_ 2)	3) _	3)		
Spouse/Partner Choice: 1)		1)		_ 2)	3)		_	
Advertising Audio/Visual Boating Activities Historian	Computer Cruise Planning Fund Raising Programs	Librari	ership raphy	ices	Public Relation Safety Social Activities	Web	phone omaster rting	
NAME ON BADGE	:		_ PAR	TNER	:			
I agree that photogr	aphs of me with or	without my na	ame for l	awful p	ourposes includi	ng newslette	er of Web content	

may be used or published. I have read and understand the above:

Spouse / Partner \_\_\_\_\_\_ Signature

**Return Form to:** 

Peggy Reiss, MISPS Membership Chair 339 Columbus Way, Marco Island FL 34145



### What is USPS<sup>®</sup>?

Organized in 1914, USPS is America's largest non-profit, educational organization dedicated to making boating safer and more enjoyable by teaching classes in seamanship, navigation and related subjects. Our members are boating families who contribute to their communities by promoting safe boating through education. We enjoy participating in activities with our fellow members on the water and in the classroom. USPS has some 40,000 members organized into 420+ squadrons across the country and in some US territories. USPS has been honored by three US presidents for its civic contributions. Fraternal, Education, Civic Service - we have it all! (For additional information, visit our web page at www.usps.org or call toll free: 888.367.8777)

#### **USPS Membership Benefits:**

Our many benefits are a plus! Check out our Member Benefits Web Page, <u>http://www.usps.org/national/admin\_dept/membenefits.htm</u>, and you will find information on special benefits you receive for being a member of USPS<sup>®</sup>. . Don't forget to check with you**r** insurance company for discounts for taking our NASBLA approved course**s**.

#### **Education Requirement for Membership**

**Although USPS currently has no education requirement for membership**, squadrons may elect to require the passing of a NASBLA "approved" boating course as a requirement for membership. If you have completed any of the following courses please insert the course name and date of completion on this application form in the space provided: USPS or NASBLA approved courses including USCG Captain License, graduate degree from the US Naval Academy, USCG Academy or US Merchant Marine Academy or any boating course carrying NASBLA certification.

#### Membership Qualifications:

To qualify for active membership in the United States Power Squadrons, you must:

- Be able and Willing to Contribute Time, Energy and Skills to the Objectives of USPS
- Be Accepted By The Squadron Executive Committee
- Have Paid All Applicable Entrance Fees, Dues and Assessments

#### USPS Policy On Human Rights:

USPS, its districts, squadrons and members shall at all times observe all federal, state and local Human Rights Laws, regulations and ordinances applicable to any USPS activity, procedure or practice. At no level; whether National, District or Squadron, may any person be refused membership, denied office or be prevented from participating in any activity because of any fact or circumstance which would identify that person as one of a protected class of individuals under the Human Rights Laws, regulations or ordinances of any governmental jurisdiction where the person resides, or where USPS conducts business.

#### **National Headquarters Mailing Address**

United States Power Squadrons	Toll Free Phone (888) 367-8777
1504 Blue Ridge Road	Toll Free Fax (888) 304-0813
Raleigh, NC 27607	Website: <u>www.usps.org</u>

#### To all Membership Chairs:

Processing application of new member NOT taking advantage of ABC3 Trial Membership is as follows:

- Either enter the information on-line using <u>www.usps.org</u> MEMBER STUFF, New Member Processing or send / fax a copy to Headquarters.
- Notify Treasure and Secretary that this has been done
- Keep a copy of this form for one (1) year
- Scout yes box in the Additional Household Members is for Squadron use only.